



MAHARISHI CENTRE FOR EDUCATIONAL EXCELLENCE

APPENDIX-IX

Mandatory Public Disclosure

A- GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI CENTRE FOR EDUCATIONAL EXCELLENCE
2	AFFILIATION NO (IF APPLICABLE)	1030135
3	SCHOOL CODE (IF APPLICABLE)	50120
4	COMPLETE ADDRESS WITH PIN CODE	BERASIA ROAD LAMBAKHEDA 462038
5	PRINCIPAL NAME & QUALIFICATION	REKHA NIMKAR) MSc , B.Ed
6	SCHOOL EMAIL ID	mceebhopal@mssmail.org
7	CONTACT DETAILS(LAMDLINE/MOBILE)	8349053515

B DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	CBSE AFFILIATION LETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	SOCIETY REGISTRATION
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT	NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE	RECOGNITION
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING SAFETY
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE SAFETY
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	DEO CERTIFICATE
8	COPIES OF VALID WATER HEALTH AND SATITATION CERTIFICATES	HEALTH & SANITATION

NOTE:THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

C RESULT AND ACADEMICS

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	FEE STRUCTURE
2	ANNUAL ACADEMIC CALANDER	ACADEMIC CALENDAR
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PTA MEMBERS
5	LAST THREE-YEAR RESULT TO THE BOARD EXAMINATION AS PER APPLICABLITY	RESULTS (LAST 3 YEARS)

RESULT CLASS : X

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	39	38	97.44	
2	2019-20	46	45	97.83	
3	2020-21	44	44	100	

RESULT CLASS : XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	37	34	91.89	
2	2019-20	31	26	83.87	
3	2020-21	30	30	100	

D: STAFF (TEACHING)

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO OF TEACHERS	33
	.PGT	09
	.TGT	12
	.PRT	12
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

E. SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	
2	NO AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	111.14
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	
4	INTERNET FACILITY (Y/N)	YES
5	NO OF GIRLS TOILETS	12
6	NO OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	